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May 17, 2019

By Hand

Emily Luksha, Director
Rates and Revenue Requirements Division
Department of Public Utilities
One South Station, 5th Floor
Boston, MA 02110

Re: East Northfield Water Company, D.P.U. 19-57

Dear Ms. Luksha:

Pursuant to G.L. c. 164, § 94, and G.L. c. 165, § 2 and C.M.R. §§ 5.00 et seq., East Northfield Water Company (the “Company”) seeks approval from the Department of Public Utilities of changes in its schedule of Rates and Rules and Regulations listed in the Company’s Transmittal Letter. These proposed rate changes (including Miscellaneous Charges) would result in a two step annual increase in revenue of \$85,911 (rate year 1) and \$120,911 (rate year 2).

In support of the Company’s request, we are submitting the testimony of John E. Alden, Jr. and David M. Fox with supporting exhibits. The Company has also submitted a Petition for Approval and its proposed M.D.P.U. No. 13 for effect June 1, 2019 which cancels and supersedes M.D.P.U. No. 12.

The effect of the changes to the Company’s rates on operating revenues and on the customers in the Company’s single rate classification is shown on the following table:

Rates	Existing Rates	Step 1 Rates	Step 2 Rates	Annual Percentage Change	
				Step 1	Step 2
Water Rates					
<u>Customer Charges (Billed Semi-annually)</u>					
5/8" (Year Round)	\$ 87.50	\$ 151.88	\$ 216.26	73.6%	42.4%
5/8" (Ridge-Seasonal)	87.50	151.88	216.26	73.6%	42.4%
1"	215.00	373.19	531.37	73.6%	42.4%
1 1/2"	415.00	720.34	1,025.67	73.6%	42.4%
2"	690.00	1,197.67	1,705.34	73.6%	42.4%
3"	1,253.00	2,174.90	3,096.79	73.6%	42.4%
<u>Volumetric Revenues</u>					
All Year-Round Customers	\$ 5.64	\$ 9.79	\$ 13.94	73.6%	42.4%
Seasonal Ridge Customers	6.48	11.25	16.02	73.6%	42.4%
Fire Rates					
<u>Public Fire Hydrant Charge (Billed Annually)</u>	\$ 700.00	\$ 1,215.03	\$ 1,730.05	73.6%	42.4%

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The Company's filing consists of the following:

1. Cover letter;
2. Table of Contents;
3. Transmittal letter;
4. Letter of Explanation;
5. Petition for Approval;
6. M.D.P.U. No. M.D.P.U. No. 13, for effect June 1, 2019 (Clean);
7. M.D.P.U. No. M.D.P.U. No. 13, for effect June 1, 2019 (Redlined);
8. Testimony and Exhibits of John Alden;
9. Testimony and Exhibits of David Fox;
10. Exhibits in support of the Company's rate request;
11. Witness Affidavits;
12. Appearances of Counsel;
13. Draft Notice of Public Hearing;
14. Draft Bill Insert; and
15. A CD containing an electronic copy of the above documents.

Enclosed with the Company's filing is a draft newspaper notice that the Company proposes to publish in accordance with 220 C.M.R. § 5.06, and a draft bill insert. Also enclosed for convenience of reference are the Company's existing tariffs, redlined to show the changes that are now proposed.

Thank you for your attention to this matter.

Very truly yours,



Eric J. Krathwohl

Encl.

cc: Mark D. Marini, Secretary
Shane Early, Esq., General Counsel
Nancy Stevens, Director, Consumer Division
Paul Osborne, Assistant Director, Rates and Revenue Requirements Division
Rebecca Tepper, Esq., Assistant Attorney General
John E. Alden, Jr., President